THE GREEN MOUNTAIN TABLE TENNIS CLUB PROUDLY PRESENTS OUR

SPRING SPECTACULAR TABLE TENNIS TOURNAMENT

APRIL 24, 2010

THE GYMNASIUM @
THE KNIGHTS OF COLUMBUS
21 MERCHANTS ROW
RUTLAND, VERMONT

DIVISIONS INCLUDE:
NOVICE***JUNIORS***SINGLES***DOUBLES
SENIORS**5 POINT EVENT
FAMILY DOUBLES**AND MORE!

AWARDS FOR ALL THE WINNER AND RUNNER-UPS IN 13 SEPARATE EVENTS!

FUN FOR THE WHOLE FAMILY
NOVICE PLAYERS ARE ENCOURAGED TO
PARTICIPATE!

FOR MORE INFORMATION, PLEASE CONTACT RONALD LEWIS @ 247-5913 OR GO ONLINE AT www.gmttc.com GREEN MOUNTAIN TABLE TENNIS CLUB (www.gmttc.com) RONALD LEWIS 1211 FOREST DALE ROAD BRANDON, VT 05733-8837

SPRING SPECTACULAR TABLE TENNIS TOURNAMENT Saturday, April 24, 2010

This tournament, our 44th club tournament, will have events for all levels of play. The tournament will be held at the gymnasium of the Boys & Girls Club of Rutland County at the Knights of Columbus building in Rutland, Vermont. This building is located in the historic downtown section of Rutland, a few blocks from the intersection of Routes 4 and 7 in Rutland, VT (21 Merchants Row).

Hosted By: The Green Mountain Table Tennis Club (GMTTC)

<u>Tournament Directors & Referees:</u> Ronald Lewis, Rick Kozlowski

<u>Vermont Rating Chairman:</u> Bruce Kline (<u>brucekline@gmavt.net</u>)

<u>Webmaster</u>: Dale Christie (<u>dale@christiemediaworks.com</u>)

Eligibility – Note – Important: Vermont State ratings (and in some cases, USATT ratings) will be used. If you have a Vermont State Rating, it can be found on the Club's web site (under "Ratings") or you can go to Ratings Central at www.ratingscentral.com (go to "Players", enter your name with a space after the comma - "Smith, Joe", enter your State and Sport – Table Tennis) or in some cases, if you haven't played in some time, you can contact the Vermont Rating Chairman Bruce Kline (above). All USATT ratings can be found at www.usatt.org. All unrated players may enter any rated event for \$5 per event, but will not advance beyond the first round in rated events only, with the exception of Under 600 (Novice), the Retro Event, and Open (Championship) Singles (full entry fees will be charged for these events).

Rules: USATT regulations apply. The GMTTC will implement the rules and group players in the best interests of the players and the tournament.

Equipment: All paddles and rubber must be USATT approved. USATT approved balls will be provided; 40mm orange and white Butterfly and 3-star Premium Nittaku balls will be used at this tournament. **Balls are being generously donated for this event by former GMTTC member Irv Abramson and Paddle Palace**. Six Butterfly Europa Stationaries are being used for this event. Nets are cloth, standards are Stiga. We also have new, heavy-duty cardboard barriers to keep balls travelling to unwanted areas of play.

Dress: Sneakers are required (the gymnasium is a hardwood floor). Solid, dark-colored clothing is also required; light-colored shirts may be subject to default. Please do not wear either white or orange shirts. **Check-in:** Please check in at the Director's table upon arrival and be ready to compete when called or be liable to default (or penalty). Events will not be delayed for late arrivals. <u>Please retain your sign-up schedule (top portion of application)</u>. If you find that you cannot participate, although you had already signed up, please call 802-247-5913 <u>the day before</u> the tournament; phone calls to tournament site on the day of the event may be directed to (802) 779-5913 – the cell phone of Tournament Director Ron Lewis. **Entry Deadline:** All entries should be <u>received</u> by 10:00 pm Wednesday, April 21, 2010. Late entries and walk-ins will be charged a \$10 late entry fee and may be unable to enter all events of their choice. Phone-in entries after Monday, April 19th, may be unable to enter all events of their choices. Early entry is advisable as this tournament is limited to the first 60 players who sign in on time.

Format: All events will be Round-Robin in the first round of play. Winners of each group will be seeded into single elimination format (or Round-Robin if possible). All matches will be 3 out of 5, 11 point games, including finals.

Food: GMTTC members may be offering concessions. Sandwiches and other items for lunch can be purchased from local Rutland eateries.

VISIT OUR NEW WEB SITE FOR ANYTHING TABLE TENNIS! www.gmttc.com

Print this application out (below) and mail the lower portion in ASAP!

For phone entries, don't forget to bring a copy with you!

SPRING SPECTACULAR TABLE TENNIS TOURNAMENT

Circle events you've entered above and below dotted line!

Events	Starting Times	Entry Fees	Awards
1. Under 600, Novice	8:30 am	\$10	1st & 2nd
2. Junior Open (high school or younger)	8:30 am	\$5	1st & 2nd
3. Boys & Girls Club Open	9:00 am	(free to all BGC members)	1st & 2nd
4. Under 800	9:00 am	\$10	1st & 2nd
5. Under 1000	10:00 am	\$10	1st & 2nd
6. Retro Open*	11:00 pm	\$10	1st & 2nd
7. Family Doubles	11:30 pm	\$10 per player	1st & 2nd
8. Under 1200	12:00 pm	\$10	1st & 2nd
9. 5 Point Competition*	1:00 pm	\$4	50% & 25% + trophies
10. Open (Championship) Singles	1:30 pm	\$10	\$40 & \$20 + trophies
11. Senior Open (60+)	2:00 pm	\$10	1st & 2nd
12. Under 1500	3:00 pm	\$10	1st & 2nd
13. Open Doubles (no rating limit)	4:00 pm	\$10 per player	1st & 2nd

Help support your local table tennis club - become a member!

ENTRY FORM (Return lower section of your application; retain section above for your use at tournament) Entry Deadline: Wednesday, April 21, 2010

Cut along this line ---------Cut along this line Please circle the events you've entered: 1 2 3 4 5 8 10 11 12 *SPECIAL NOTES - - PLEASE READ CAREFULLY - - NEW RULES AND OTHER INFORMATION:

- a. No more than 5 events may be entered (5 Point Competition does not count toward the 5 event limit);
- You can enter multiple doubles events in this tournament;
- All Juniors can enter any trophy or cash event for only \$5 per event;
- Retro Open, Event #6, is a new offering. Players must use illegal paddles by today's rules, such as sandpaper paddles, rubber colors other than black and red, etc. Balls used will be 38mm. 21 point games, best 2 of 3, 5 consecutive serves for each player. Results will not affect ratings;
- Event #9 is a single elimination event 1st player to reach 5 points is declared the winner of the match; other rules of this event will be posted at the tournament site;
- Multiple raffles and a 50/50 may be held during the day; all drawings at 3:00; winners need not be present;
- No refunds will be given for early departure or for no-shows. No exceptions. Other refunds are at the discretion of tournament staff;
- Find your current rating as described in "Eligibility" section above;

Mail to:

Members of the Boys & Girls Club of Rutland County can play for free in any event.

Total Event Entry Fees: \$ Make checks payable to: Green Mountain Table Tennis Club ("GMTTC")

Ronald Lewis Phone & Email Entries: (802) 247-5913 (Ron) before 10:00 pm 1211 Forest Dale Road

Brandon, VT 05733-8837 Email: vtpoet@gmail.com

Name	Date of Birth	Phone (day)	(eve)	
Address	City	State	Zip+4	
Doubles Partner	Your Doubles Partner's Ratings			
EmailYour VT or USATT Rating	Club Affiliation**Find your rating as described in "Eligibility" section above			

I agree to abide by all USATT and local regulations. I waive any claim against the GMTTC, its members or The Boys & Girls Club of Rutland County and Knights of Columbus due to any loss or injury sustained to persons or property. Signed Parent/Guardian if minor Date

(WAIVER MUST BE SIGNED)